



**Clovis Softball Association  
with  
Clovis/Portales USSSA  
Presents the  
Men Class D  
Midwest Division National Tournament  
August 27<sup>th</sup>, 28<sup>th</sup>, 29<sup>th</sup>, 2010  
Guy Leeder Complex  
Clovis, New Mexico**

***Congratulations*** on a successful season and welcome to the **2010 USSSA Midwest Division Men Class D National Tournament**

The tournament will be held at the infamous **Guy Leeder Complex** on 14<sup>th</sup> Street, between Sycamore and Norris streets.

**Your team's roster must be online**, and your entry fee in the form of a Cashier's check or Money Order must be received by your **USSSA Area Director** no later than Friday August 20<sup>th</sup>, 2010 to guarantee your team a spot in the tournament.

### **Entry Information:**

**Entry Fee: \$325**

**All teams entering must have played in their respective State Tournament.**

**Deadline to Enter:** Aug. 20<sup>th</sup> 5:00pm **(No exceptions)**

All entry fees must be turned in to your local USSSA area director

**All Entries fees** must be paid by deadline. **(No exceptions)**

**Rosters:** Must be online at [ussa.com](http://ussa.com) and they must be approved by your local **USSSA Area Director**. Ask your director for help with this.

**BALLS: Each Team will Receive 2 Tournament Balls at coaches meeting.**

**Any additional balls needed may be purchased during tournament! ALL TOURNAMENT BALLS will be stamped, and this will be the ONLY ball legal for the weekend.**

**Two ways to enter National Tournament:**

1. Fill out the entry form at the bottom of this flyer, go to your local **USSSA Area Director** and enter and pay with him/her.
2. Fill out the entry form at the bottom of this flyer, send it, along with a **cashiers check or money order** for **\$325**, to: **Your State Director**

**Call for more information:**

**Roger W) 575-762-8977 H) 575-769-8217 Fax) 575-769-082**  
[clovisusssa@3lefties.com](mailto:clovisusssa@3lefties.com)

**Jeff H) 575-763-7029**

## AWARDS:

### Team Awards:

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 2-5<sup>th</sup>

Team Sportsmanship Award

Best Dressed Award

### Individual Awards:

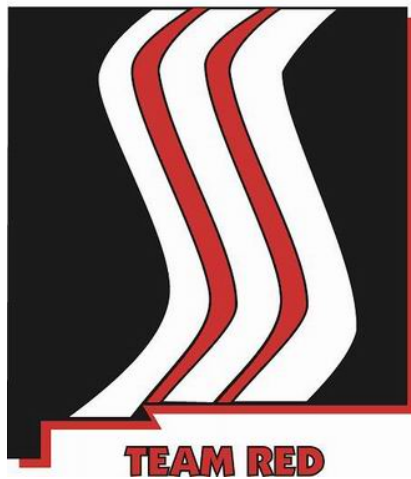
1<sup>st</sup> and 2<sup>nd</sup> (15 each Max.) Offensive MVP Award

Defensive MVP Award

Tournament MVP Award

□ Two berths to the World Tournament will be awarded from each Men's D National. If the winner already has a paid World berth, the team will receive \$600 travel. Travel money will be sent to the official host hotel and credited to the team's rooms. If the team chooses not to stay at a host hotel, the travel money will be forfeited. If the second highest team already has a berth, one berth can pass down to the next highest finishing previously unqualified team.

**NEW MEXICO**  
**USSSA**



### Coaches Meeting:

**Mandatory** coaches meeting will be held at 7:00pm Friday night (meeting place to be announced)

At this meeting the **official** tournament brackets will be handed out in the tournament packets.

**Unofficial** game times will be available through your **USSSA Area Director** on Wednesday the 25<sup>th</sup>, by 5:00pm or you may check them out online at [www.ussa.com](http://www.ussa.com) and click on find a tournament and follow instructions there.

**\$3 per day admission fee will be charged to everyone over the age of 6 years old (players in uniform free)**

# 2010 USSSA National Entry Form

(Please Print)

Team Class \_\_\_\_\_

Team Name \_\_\_\_\_

USSSA Team ID # \_\_\_\_\_

Manager \_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Home) \_\_\_\_\_

Work) \_\_\_\_\_

Cell) \_\_\_\_\_

A MANDATORY coaches meeting will be held at 7:00pm Friday night.

Meeting place will be announced.

All teams must be prepared to play by 7:00am Saturday morning August 28<sup>th</sup>.

I have read all of the above and understand all requirements for participation in this USSSA Sanctioned event.

**Managers Signature** \_\_\_\_\_

**Please give this form and your entry fee to your local USSSA Area director by DEADLINE to be guaranteed a spot in this year's tournament**

For Directions and info our Complex, Ballfields, and Motels

**Please go to [www.clovisusssa.com](http://www.clovisusssa.com)  
For Motel information**